



# OHANA BAPTIST CHURCH

## Doctrinal Studies

### *Harmartiology*

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#### I. The Nature of Sin

##### A. The \_\_\_\_\_ concept of sin

1. The main Hebrew term for sin means " *to deviate from the \_\_\_\_\_.*"

Ps. 51:4 (7), 119:11

2. The main Greek term for sin means " \_\_\_\_\_ of the mark."

Rom. 3:23, I Jn. 1:8-10

- To repent means to \_\_\_\_\_ or to change one's mind or direction. II Co. 7:8-11*

##### B. Sin is \_\_\_\_\_ to conform to the law of God. Rom. 4:15, I Jn. 3:4

1. Ignorance is not an \_\_\_\_\_ . Rom. 2:14-15

2. The law gives us \_\_\_\_\_ of sin. Rom. 3:20, 7:7

- The law doesn't show us how to be saved, but that we are lost. Gal. 3:21*

##### C. Sin is anything that falls short of or is contrary to the \_\_\_\_\_ of God. Rom. 3:23

##### D. Sin is manifested in \_\_\_\_\_ forms.

1. Negatively - sins of \_\_\_\_\_ . Rom. 3:10-12, 23

2. Positively - sins of \_\_\_\_\_ . Matt. 23:23, Jas. 4:17

##### E. Sin can take the form of an \_\_\_\_\_ (I Jn 3:4), a \_\_\_\_\_ (Matt. 5:27-28), an \_\_\_\_\_ or state of the mind or \_\_\_\_\_ . (Jer. 17:9)

##### F. Sin is essentially self- \_\_\_\_\_ .

#### II. The Sin Nature

##### A. The \_\_\_\_\_ of sin

1. God is not the \_\_\_\_\_ or sin. Jas. 1:13-14

a. To allow man a free \_\_\_\_\_ of choice.

b. To demonstrate His judgment, \_\_\_\_\_ & \_\_\_\_\_ .

c. To demonstrate His \_\_\_\_\_ through the Cross.

d. To demonstrate His \_\_\_\_\_ through salvation.

e. To instruct the \_\_\_\_\_ . I Pt. 1:12, Eph. 3:10

2. Sin apparently entered the universe through the \_\_\_\_\_ . Isa. 14:12-15,

II Pet. 2:4, Ezk. 28:15

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3. Sin entered the human race through \_\_\_\_\_. Rom. 5:12,15,18-19

a. Man is \_\_\_\_\_ with a sin nature. Psa. 58:3, 51:5, Eph. 2:3

b. Man cannot \_\_\_\_\_ his sin nature. Jer. 13:23

B. The \_\_\_\_\_ of sin.

1. Proved by clear statements of the \_\_\_\_\_. Rom. 3:10, 12, 23

2. Implied in the teachings of the need for \_\_\_\_\_ atonement. Jn. 3:16, Acts 17:30

3. Because any who do not accept Christ are \_\_\_\_\_. Jn. 3:36

C. The total \_\_\_\_\_ of man. I Cor. 2:14, Eph. 2:1-3, 4:18, Rom. 8:7

1. Man will naturally \_\_\_\_\_ to do what is wrong. Rom. 7:15-21

2. Man is getting worse not better - \_\_\_\_\_ II Tim. 3:13

### III. The Results of Sin

A. Death - Rom. 6:23, Rom. 5:12, Ezk. 18:4, Jas. 1:15

1. Physical death = Separation from the \_\_\_\_\_ Heb. 9:27

2. Spiritual death = Separation from \_\_\_\_\_

a. Unsaved - Separation from the \_\_\_\_\_ of God. Eph. 2:1

b. Saved - Separation from \_\_\_\_\_ with God. Isa. 59:2

3. Eternal death = \_\_\_\_\_ separation from God Rev. 20:11-15

B. \_\_\_\_\_ before God. Rom. 3:19

C. Consequences of sin on \_\_\_\_\_ Gen. 3:14-19, Rom. 3:18-22

### IV. Specific Types of Sin

A. \_\_\_\_\_ (*astheneia*, Strongs #769) - weakness, lack of strength. Rom 6:19,

(Used \_\_\_\_\_ x in the N.T.) 8:26, 15:1, II Cor. 12:9-10, Heb. 4:15

□ *Compared to* \_\_\_\_\_ *in Mat. 8:17 & I Tim. 5:23*

B. \_\_\_\_\_ (*harmartia*, Strongs #264-266) - *to miss the mark*. I Jn 3:4, II Cor. 11:7,

1. Used \_\_\_\_\_ times I Jn. 3:8,10

2. Translated as:

a. sin - \_\_\_\_\_ times

b. \_\_\_\_\_ 3 times Mt 18:15

c. \_\_\_\_\_ 2 times Acts 25:8



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d. faults - 1 time I Pt. 2:20

C. \_\_\_\_\_ (*paraptoma*, Strongs #3900) - to deviate from the truth, fault, mistake.

1. Trespass \_\_\_ times Mt. 6:14-15, Eph. 2:1

2. \_\_\_\_\_ 7 times Rm. 5:15-20

3. \_\_\_\_\_ 3 times Col. 2:13

4. \_\_\_\_\_ 2 times Rm. 11:11-12

5. \_\_\_\_\_ 2 times Gal. 6:1, Jas. 5:16

D. \_\_\_\_\_ (*Para basis*, Strongs #3845, 3847) - to go past something, overstep, turn aside from.

1. Transgression \_\_\_\_\_ times Rm. 4:15,5:14, I Tim. 2:14

2. \_\_\_\_\_ 1 times Rm. 2:23

E. \_\_\_\_\_ (*Anomia*, Strongs #458 & 459) - without the law, contempt or violation of law, departing from law, not subject to the law or lawgiver

( Ps. 51:2,5,9, Is. 53:6 )

1. Iniquity \_\_\_ times Mt. 7:23, Rm. 6:19-20

2. \_\_\_\_\_ 1 times II Co. 6:14

3. \_\_\_\_\_ 4 times I Jn. 3:4

4. \_\_\_\_\_ the \_\_\_\_\_ 4 times I Co. 9:21

5. \_\_\_\_\_ 2 times

6. Lawless 1 time

7. Unlawful 1 time

*Iniquity is \_\_\_\_\_ from generation to generation (Ex. 20:5,34:6-7, Num. 14:18, Dt. 5:9) unless we \_\_\_\_\_ them. (Neh. 9:2, Ps. 106:6, Jer. 14:20) and \_\_\_\_\_ them. Ezk. 18:19-22*

F. \_\_\_\_\_ (*Asebeia*, Strongs # 763) - ungodliness: lack of reverence towards God. Rm. 1:18 (25); Tit. 2:12; Jude 1:18

G. \_\_\_\_\_ (*parakoe*, Strongs # 3876 & #3878) - hearing amiss, disobey.  
(Jer. 11:10, 35:17, Acts 7:57)

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1. Disobedient \_\_\_\_\_ times Rm. 5:19, II Co. 10:5-6, Heb. 2:1-2

2. \_\_\_\_\_ to \_\_\_\_\_ 2 times Mt. 18:17

H. \_\_\_\_\_ (*adikia*, Strongs #93 - 95) - injustice, unrighteousness of heart, act or deed, violating law.

1. Unrighteousness \_\_\_\_\_ times Rm. 1:18, I Jn. 5:17

2. \_\_\_\_\_ 10 times II Pt. 2:9

3. Iniquity \_\_\_\_\_ times Lk. 13:27, II Tim. 2:19

4. \_\_\_\_\_ 2 time I Pt. 2:19

I. \_\_\_\_\_ (*poneria*, Strongs #4189) - evil purposes or desires, depravity.

1. \_\_\_\_\_ 6 times Rm. 1:29, Eph. 6:12

2. Iniquity 1 time Acts 3:26

J. \_\_\_\_\_ (*apeithes*, Strongs #543-545) - to refuse to believe, obstinate opposition to divine will.

1. Disobedient \_\_\_\_\_ times Rm. 1:30, Tit. 1:16

2. \_\_\_\_\_ 8 times Jn. 3:36

3. \_\_\_\_\_ 3 times I Pt. 4:17

4. \_\_\_\_\_ 5 times Acts 4:2

K. \_\_\_\_\_ (*anupotaktos*, Strongs #506) - not subject to, not under control of.

1. Unruly 2 times Tit. 1:6

2. \_\_\_\_\_ 1 time I Tim. 1:9

3. \_\_\_\_\_ put \_\_\_\_\_ 1 time Heb. 2:8

□ \_\_\_\_\_ (*agneoema*, Strongs #51-52,56) Lk. 23:34; Acts 3:17; I Tim. 1:13; Heb. 10:26 ( Ps. 51:12 )

## V. The Source of Sin

A. Temptation is \_\_\_\_\_ to man I Cor. 10:13, Jas. 1:14

1. Because of our common \_\_\_\_\_ . Rom. 6:19

2. Because of our common \_\_\_\_\_ . Eph. 2:3

B. We are "*drawn away of our own \_\_\_\_\_ and \_\_\_\_\_* . Jas. 1:14

1. Compare temptation (vs 2 & 12) to temptation (vs 13 & 14). What is the difference?

□ Many times we turn the "*temptations*" of \_\_\_\_\_ into "*temptations*" of \_\_\_\_\_ .



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2. "Drawn away..... enticed" is a picture of a \_\_\_\_\_ using a \_\_\_\_\_.
  3. \_\_\_\_\_ also tries to entice us. I Thess. 3:5
- C. The three areas of lust are: I Jn 2:16, Gn. 3:1-7
1. The lust of the \_\_\_\_\_ Matt. 26:41, Gen. 3:6
    - a. Natural to do \_\_\_\_\_. Rom. 7:18-19
    - b. \_\_\_\_\_ to do right. Gal. 5:17 (Rm. 7:15-17)
    - c. Build \_\_\_\_\_. Rom. 13:14
      - 1) \_\_\_\_\_ Scripture Ps. 119:9, 11
      - 2) Meet the \_\_\_\_\_. I Cor. 7:5
      - 3) \_\_\_\_\_ II Sam. 11:1
      - 4) \_\_\_\_\_ Prov. 23:2, I Cor. 9:27 (Rm. 6:12-14)
    - d. \_\_\_\_\_ I Tim. 6:11, II Tim. 2:22 (ex. Gn. 39:11-13)
  2. The lust of the \_\_\_\_\_ (senses) Prov. 4:23, Gen. 3:6
    - ex. Gen. 13:10, II Sam. 11:2
    - a. Don't \_\_\_\_\_ Job 31:1,7 Matt. 5:27-29
    - b. Not how \_\_\_\_\_ but how far \_\_\_\_\_. I Thess. 5:22, II Cor. 6:17
  3. Pride of \_\_\_\_\_ Gn. 3:6
    - a. "Hath God said" Gn 3:1, I Co. 6:12-13
      - 1) Questioning God's Word on \_\_\_\_\_ not fact
      - 2) Emphasis on \_\_\_\_\_ rather than \_\_\_\_\_.
    - b. "Not touch" Gn. 3:3
    - c. "Be as god's" Gn. 3:5
    - d. Walk in the \_\_\_\_\_ Gal. 5:16, I Jn. 2:17, Ps. 119:7
- D. The \_\_\_\_\_ made me do it. I Pt. 5:8, II Co. 11:3, 13-15
1. The devil's \_\_\_\_\_ Eph. 6:11
    - a. \_\_\_\_\_ Spirit II Cor. 2:10-11
      - 1) \_\_\_\_\_ the Holy Spirit Eph. 4:30-32
      - 2) Causes \_\_\_\_\_ Acts 8:23
    - b. \_\_\_\_\_ James 4:6-7, Lk. 22:31-34
      - 1) Be \_\_\_\_\_ Pr. 16:18

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- 2) Be \_\_\_\_\_ I Pt. 5:5-8
  - c. \_\_\_\_\_ I Tim. 5:13-15
    - 1) *An idle \_\_\_\_\_ is the devil's \_\_\_\_\_* I Th. 4:11-12, II Th. 3:10-12
    - 2) Stay \_\_\_\_\_ doing right II Sam. 11:1
  - d. \_\_\_\_\_ carelessness I Tim. 4:1-2, I Jn. 4:6 (II Co. 11:13-15)
    - 1) Listen to the right \_\_\_\_\_ II Pt. 1:19, II Tim. 4:1-4
    - 2) Don't listen to the \_\_\_\_\_ Jn. 8:44, Mt. 4:1-11
  - e. \_\_\_\_\_ carelessness I Co. 7:5, Eph. 4:24-29 (I Tim. 6:11)
  - f. Compromised \_\_\_\_\_ I Tim. 3:6-7 (I Pt.2:11-12, 3:15-16)
2. The devil's \_\_\_\_\_ Jas. 4:7-8
    - a. Set \_\_\_\_\_ Dan. 1:8, Ezra 7:10
    - b. Put on your \_\_\_\_\_ Eph. 6:13-17
    - c. Stay in close to \_\_\_\_\_ I Pt. 5:8-9
    - d. Get \_\_\_\_\_ II Tim. 2:25-26

### VI. Classifications of sin

- A. \_\_\_\_\_ sin Heb. 12:1-2
  1. Don't be \_\_\_\_\_ Gal. 5:1, II Tim. 2:4, (Eph. 6:14, I Pt. 1:13)
  2. Run with \_\_\_\_\_ Pr. 24:16
- B. The Sin Unto \_\_\_\_\_ I Jn. 5:16, Jas. 5:20
  1. Only for \_\_\_\_\_
  2. Examples from Scripture.
    - a. Acts 5:1 - 4
    - b. I Co. 5:5
    - c. I Co. 11:30
- C. The Unpardonable Sin Mt. 12:31-32, Mk. 3:29
  1. The hardening of the \_\_\_\_\_ heart towards God.
  2. Example from Scripture: