



# OHANA BAPTIST CHURCH

## Doctrinal Studies

### Theology

---

---

Introduction: *“What comes into our minds when we think about God is the most important thing about us.”* A.W. Tozer Dan. 11:32, Ex. 33:11

#### A. Definition of Theology

1. *Theos* = \_\_\_\_\_, *Logos* = \_\_\_\_\_
  - a. Broad meaning: The \_\_\_\_\_ of God and of the relations between God and the universe.
  - b. Restrictive meaning: The \_\_\_\_\_ of God, the study which deals with the nature of God, His Person, decrees and attributes.

#### 2. Divisions of Theology

- a. \_\_\_\_\_ology - the study of the Bible.
- b. Theology - the study of God.
- c. \_\_\_\_\_ology - the study of Christ.
- d. Pneumatology - the study of the \_\_\_\_\_.
- e. \_\_\_\_\_ology - the study of angels.
- f. Anthropology - the study of \_\_\_\_\_.
- g. Hamartiology - the study of \_\_\_\_\_.
- h. Soteriology - the study of \_\_\_\_\_.
- i. Ecclesiology - the study of the \_\_\_\_\_.
- j. Eschatology - the study of \_\_\_\_\_.

#### B. Knowing God

1. Unknown by \_\_\_\_\_. Is. 55:8-9, I Cor. 2:11-12
2. Unknown by \_\_\_\_\_. Acts 17:22-27
3. Unknown by \_\_\_\_\_. Rom. 1:18-23

#### I. The Existence of God Heb. 11:6

##### A. Theories of God

1. \_\_\_\_\_ Psa. 14:1 There is no God.

2. Skepticism - Serious \_\_\_\_\_ or \_\_\_\_\_ about God.
3. Agnosticism - Denies that God can be \_\_\_\_\_.
4. Pantheism - \_\_\_\_\_ is God and God is \_\_\_\_\_.
5. Polytheism - There are \_\_\_\_\_ gods.
6. Dualism - There are two \_\_\_\_\_ gods -- \_\_\_\_\_ and \_\_\_\_\_.
7. \_\_\_\_\_ - God created the world and left it.
8. Monotheism - There is only \_\_\_\_\_ God.

**B. Proofs for the existence of God****1. Natural Proofs Rom. 1:18-20**

- a. \_\_\_\_\_ Rom. 1:18-19
  - 1) Mans \_\_\_\_\_ nature Rom. 2:14-15
  - 2) Mans \_\_\_\_\_ nature. Acts 17:22-27
- b. \_\_\_\_\_ Rom. 1:20, Psa. 19:1-6
  - 1) Cause and effect
  - 2) Design & designer

**2. Supernatural Proofs**

- a. \_\_\_\_\_ Word. Jn 1:1-4, 14, 18
- b. \_\_\_\_\_ Word. Rom. 10:17

\* *The Scriptures do not attempt to prove God, but begin with a statement of His existence. Gen. 1:1*

\* *We could not know God except that He chose to reveal Himself unto us. I Co. 2:9-10, Rm. 1:19*

**II. Description of God**

- A. God is a \_\_\_\_\_. Acts 17:27-28
- B. God is a \_\_\_\_\_. Jn. 4:24
- C. God is \_\_\_\_\_. Deut. 6:4, Ex. 20:2,3
- D. God is \_\_\_\_\_. One God in three persons. Matt. 28:19, II Cor. 13:14
  1. God the Father. I Cor. 8:6
  2. God the Son. Isa. 9:6, Jn. 1:1,14, Heb. 1:8
  3. God the Holy Spirit. Acts 5:3-4



# OHANA BAPTIST CHURCH

## Doctrinal Studies

### Theology

---

---

#### III. Names of God. Ps. 113:2-3

\* *Why is it important for us to know God's name? Mt. 6:9 (Ex. 20:7)*

1. His name \_\_\_\_\_ who God is Ex. 3:13-15 (Gn. 32:29)
2. His name \_\_\_\_\_ what God does
3. His name \_\_\_\_\_ our relationship with God Rom. 8:15-16
4. His name brings \_\_\_\_\_ to God Ps. 29:2, 34:1-4
5. His name \_\_\_\_\_ salvation and strength Ps. 33:21, 124:8, Pr. 18:10

A. *Elohim* - “\_\_\_\_\_ or mighty one”. Plural (Gn. 1:26, Dt. 6:4-5) of

*El* or *Eloah* Gn. 1:1-2

1. *El Elyon* “the most \_\_\_\_\_ God” Gen. 14:22 (Lk. 1:32,35)
2. *El Olam* “the \_\_\_\_\_ God” Gen. 21:33 (Is. 40:28)
3. *El Shaddai* “the \_\_\_\_\_ God” Gen. 17:1 (Col. 1:10)
4. *El Roi* “the God who \_\_\_\_\_” Gen. 16:13 (I Sam. 16:7, Rom. 2:16)

B. *Yahweh* “\_\_\_\_\_” Ex. 3:13-15 “The I Am, the Self-existent One”

\* *Usually rendered LORD (all caps) in the English.*

1. *Yahweh* \_\_\_\_\_ “the Lord who provides” Gn. 22:8,14 (Rm. 8:32, Phil. 4:19)
2. *Yahweh Nissi* “the Lord is my \_\_\_\_\_” Ex. 17:15 Ps. 20:5, S.S. 2:4)
3. *Yahweh Shalom* “the Lord is my \_\_\_\_\_” Jdg 6:24 (Jn. 14:27, Phi. 4:7)
4. *Yahweh Sabaoth* “the Lord of \_\_\_\_\_” Ps. 89:6,8 (Col. 1:16-17)
5. *Yahweh Rohi* “the Lord is my \_\_\_\_\_” Psa. 23:1 (Heb. 13:20)
6. *Yahweh Tsidkenu* “the Lord is our \_\_\_\_\_” Jer. 23:6  
(Is. 64:6, II Co. 5:21)
7. *Yahweh Shammah* “the Lord is \_\_\_\_\_” Ezek. 48:35 (Matt. 1:23)
8. *Yahweh M'Kaddesh* “the Lord that \_\_\_\_\_” Lev. 20:7,8 (I Co. 6:11)
9. *Yahweh Rophe* “the Lord that \_\_\_\_\_” Ex. 15:26 (Jas. 5:13-15)

C. Other names for God

1. *Adonai* “\_\_\_\_\_ or ruler” Josh. 7:6-7; Psa. 8:1
2. Qadowsh Iysh “the \_\_\_\_\_ one” Is. 40:25 (I Pt. 1:15-16)
3. Qanna “\_\_\_\_\_” Ex. 34:14 (I Co. 10:22)

#### D. New Testament names for God

1. *Theos* = O.T. \_\_\_\_\_ I Tim. 2:5
2. *Kurios* “ruler or master” = O.T. \_\_\_\_\_ Jas. 11:7 cp. vs. 5
3. *Pater* “\_\_\_\_\_” Rom. 8:15-16 (Abba = \_\_\_\_\_ in Aramaic)
4. *Despotes* “\_\_\_\_\_” = O.T. *Adonai* Acts 4:24

#### IV. The Attributes of God Job 26:14 Col. 1:10

##### A. Attributes of His nature. Rom. 11:33-36

1. \_\_\_\_\_ - without limits or bounds I Kgs. 8:27, Ex. 15:11 (Dt. 29:29)
    - a. We are \_\_\_\_\_ (limited). Acts 17:28
    - b. If God could be known, He would not be God. Isa. 55:8-9, Psa. 50:21
  2. \_\_\_\_\_ - Existing independently of others. Ex. 3:14, Jn 5:26; 8:58
  3. \_\_\_\_\_ I Tim. 1:17, Rom. 1:20, Psa. 90:1-4, Gen. 1:1
  4. \_\_\_\_\_ - unchangeable; God is changeless in His person, attributes and purposes. Mal. 3:6, Psa. 102:26-27, Jas. 1:17
    - a. Gives me \_\_\_\_\_. Num. 23:19, Isa. 54:10
    - b. I can trust His \_\_\_\_\_. Isa. 40:8
  5. \_\_\_\_\_ - The divine nature is undivided and indivisible, and there is but one perfect and infinite Spirit Dt 6:4, Mk 12:29-30, I Co 8:4, I Ti 1:17, Eph 4:6
  6. \_\_\_\_\_ He is the supreme ruler over all I Chron. 29:11, Eph. 1:11, Psa. 135:6
    - a. He can do as He pleases. Psa. 115:3
    - b. No one can stop or \_\_\_\_\_ Him. Dan. 4:35
- \* All things are for the purpose of fulfilling God’s \_\_\_\_\_ or \_\_\_\_\_

Rom. 11:36, Prov. 16:33, Eph. 1:1

##### B. Attributes of His greatness



# OHANA BAPTIST CHURCH

## Doctrinal Studies

### *Theology*

---

---

1. \_\_\_\_\_ - all powerful. Rev. 19:6, Jer. 32:17, 27, Rm. 1:20
    - a. God has given me \_\_\_\_\_ to His power. Matt. 28:18-20; Acts 1:8
    - b. I must use it through Jesus Christ. Phil. 4:13; Phil. 2:12-13
  2. \_\_\_\_\_ - all knowing. I Jn. 3:20, Isa. 46:10, Psa. 147:5
    - a. \_\_\_\_\_ can know the things of God through His Word and Spirit I Co 2:10-12
    - b. I can trust God with my \_\_\_\_\_. Rom. 8:38, Job 23:10
    - c. I should live knowing that God \_\_\_\_\_ all about me. Jn 1:47-49, Heb. 4:13, Psa. 139:2-4, 23-24; Ezk. 11:5, Prov. 5:21
    - d. I cannot \_\_\_\_\_ anything from God. Ps 44:21, Jer. 23:24, Heb. 4:13
  3. Omnipresence - present every where at the same time Jer 23:24, Ps 139:7-10
    - a. I cannot \_\_\_\_\_ the presence of God. Psa 139:7
    - b. God is always \_\_\_\_\_ me. Joshua 1:9
    - c. God \_\_\_\_\_ me at all times. Gen. 16:13, Prov. 15:3
  4. \_\_\_\_\_ - all wisdom Rom. 11:33, I Tim. 1:17
    - a. I can \_\_\_\_\_ an all wise God completely. Heb. 11:1,6
    - b. I can \_\_\_\_\_ God for wisdom Prov. 2:6-7, Jas. 1:5, 3:13-18
- C. Attributes of Goodness Psa 31:19, 52:1 (Psa 106:1, 107:1 & 8)
1. \_\_\_\_\_ - set apart, pure, morally excellent Ex 15:11, Is 6:3, Rev 4:8
    - a. I should be \_\_\_\_\_ as He is \_\_\_\_\_ I Pet. 1:15-16, I Jn. 3:3
    - b. It is never \_\_\_\_\_ to do \_\_\_\_\_ to do \_\_\_\_\_
  2. \_\_\_\_\_ - based on the character of God not the one being loved.

Jn 3:16, Rm 5:8

    - a. I do not need to \_\_\_\_\_, because He will always love me. I Jn 4:18
    - b. I will love \_\_\_\_\_ and others because He loved me I Jn 4:19-21, Mt. 22:36-40
  3. \_\_\_\_\_ - equitable, fair, righteous. Deut. 10:17, 32:4, Psa 19:9
    - a. I can expect to \_\_\_\_\_ what I \_\_\_\_\_ I Pt 1:17, Gal 6:7-9 (Mt 5:45)

- b. God is fair in His \_\_\_\_\_ Psa. 19:9, Heb. 12:9-11
4. Mercy (Psa 86:5) and Grace (Eph. 2:8-9, Rom. 1:6) Ps 103:8; 145:7-8
- a. \_\_\_\_\_ - not giving us what we deserve Ps 103:17, 136:1-3, Tit 3:5
- 1) \_\_\_\_\_ II Pet. 3:8-9, 15
  - 2) \_\_\_\_\_ Psa 86:5
- b. \_\_\_\_\_ - giving us what we don't deserve. Rom. 5:8
- \* *Grace comes from the Greek word for \_\_\_\_\_.*
- 1) Grace is not of \_\_\_\_\_. Eph. 2:8-9, Rom. 11:6
  - 2) Grace is according to God's \_\_\_\_\_. Ex. 33:19
  - 3) God's grace is always \_\_\_\_\_. II Cor. 12:9
5. \_\_\_\_\_ - Psa. 138:2, Jn 17:3, Rom. 3:4, Tit. 1:2, Heb. 6:18  
(I Jn 1:10, 5:10, Col. 3:9)
6. \_\_\_\_\_ - I Cor. 1:9, Deut. 7:9 (Matt. 25:21, I Cor. 4:2)

*"Most Christians have a very limited view of God. We see Him in only one dimension, view in only one attribute at a time. Rather we need to see Him as He is; one God with many attributes so intertwined that He cannot be one without being the others at the same time. God cannot stop being Holy in order to manifest His love nor can he not be Sovereign when He shows His grace and mercy."*

## V. The Fatherhood of God

- A. Fatherhood by \_\_\_\_\_ Acts 17:29
- B. Fatherhood by \_\_\_\_\_. Gal. 3:26, Jn 1:12
1. Relationship of love (\_\_\_\_\_) Rom. 8:15-16, Gal. 4:6
  2. Relationship of \_\_\_\_\_. Rom. 8:15, I Pet. 1:17
- C. Fatherhood by \_\_\_\_\_
1. \_\_\_\_\_ us. I Jn 3:1
  2. Gives us all good \_\_\_\_\_. Jas. 1:17, Matt. 7:11
  3. \_\_\_\_\_ us. Heb. 12:5-11



# OHANA BAPTIST CHURCH

## Doctrinal Studies

### Theology

---

---

#### VI. The \_\_\_\_\_ of God

##### A. Definition of the decree

1. *“The decree of God is His eternal purpose or purposes, based on His most wise and holy counsel, whereby He freely and unchangeably, for His own glory, ordained either directly or permissively, all that comes to pass.”* (Thiessen)

##### 2. Analysis of the definition

a. The decree is God’s eternal \_\_\_\_\_ or \_\_\_\_\_. Isa. 14:24, 26-27

b. The decree is \_\_\_\_\_. Heb. 6:17

c. The decree has as its end the \_\_\_\_\_ of God not: Ps. 19:1, Is. 48:11,  
Rev. 4:11

1) The \_\_\_\_\_ of man Rom. 8:28

2) The \_\_\_\_\_ of souls Eph. 2:8-10, (1:6, 12, 14)

3) The \_\_\_\_\_ of the saints Rom. 12:2, Col. 4:12

d. The decree involves God’s: (Rom. 11:36)

1) \_\_\_\_\_ will Gn. 50:20

2) \_\_\_\_\_ will Ps. 106:15

e. \_\_\_\_\_ happens contrary to or outside of God’s decree. Pro. 16:33,  
Eph. 1:11

##### B. Biblical basis for the decree

##### 1. Names of the decree

a. \_\_\_\_\_ Psa. 2:7,8 Prov. 8:29

b. \_\_\_\_\_ Acts 2:23

c. \_\_\_\_\_ I Pet. 1:20

d. \_\_\_\_\_ Rom. 9:19, Eph. 1:11

e. \_\_\_\_\_ Rom. 8:28, Eph. 1:9, Isa. 46:9-11

2. The Bible speaks of God's \_\_\_\_\_ decisions. Eph. 1:4; 3:11, I Ti. 1:9,  
Tit. 1:2, Rev. 13:8

C. The extent of the decree

1. The \_\_\_\_\_ and physical realm Psa. 148:1-6
2. The moral and \_\_\_\_\_ realm. Gen. 50:20, Psa. 76:10
3. The \_\_\_\_\_ and political realm. Acts 17:26-27, Rom. 13:1-2
4. The death, burial and resurrection of \_\_\_\_\_. Acts 2:23, 4:27-28
5. The final \_\_\_\_\_ of God. Psa. 2:6-9, I Co. 15:27-28

VII. The \_\_\_\_\_ of God. Eph. 1:4-6

*“Try to explain election and you may lose your mind, try to explain it away and you may lose your salvation.”*

A. God has \_\_\_\_\_ us: Jn. 15:16

1. For \_\_\_\_\_. II Th. 2:13
  - a. We didn't \_\_\_\_\_ Him (Rm. 3:10-11) He sought us. Lk.19:10
  - b. God sent His Son for the whole \_\_\_\_\_. Jn. 3:16, I Jn. 2:2, Rm. 5:8
  - c. Salvation is by faith for “\_\_\_\_\_ will” Jn. 3:15-16, 4:14, Acts 2:21, Rm. 10:13
  - d. We must \_\_\_\_\_ to come to Him believing. II Th. 2:13, Jn. 6:37

*“The door to Heaven says “Whosoever will” on the outside and “The Elect” on the inside”*

2. For \_\_\_\_\_. Jn. 15:16, Rm. 9:11 (Acts 2:23, I Pt. 1:20)

B. God cannot separate His sovereign \_\_\_\_\_ (Ps. 22:28, 115:3, Dan. 4:35, I Tim. 1:17, 6:15) or His \_\_\_\_\_ (Rm. 8:29-30, 11:2, I Pt. 1:2, 20) from His grace. Eph. 1:11.

1. The emphasis of predestination is on being \_\_\_\_\_ to the image of His Son. Rm. 8:29, Eph. 2:7-10



# OHANA BAPTIST CHURCH

## Doctrinal Studies

### Theology

2. God's choice does not limit who \_\_\_\_\_ be saved (Jn. 3:15-16, Acts 10:43, Rm. 10:13, Rev. 22:17), but who \_\_\_\_\_ be saved in Him. I Jn. 2:2
3. The proof of election is in the \_\_\_\_\_ lives of believers. I Th. 1:3-4, Col. 3:12, II Pt. 1:10

*“To argue that God is “trying His best” to save all mankind, but that the majority of men will not let Him save them, is to imply that the will of the Creator is impotent, and that the will of the creature is omnipotent. To throw the blame, as so many do, upon the Devil, does not remove the difficulty, for if Satan is defeating the purpose of God, then Satan is almighty and God is no longer the Supreme Being.” A.W. Pink*

*“Try to explain election and you may lose your mind, try to explain it away and you may lose your salvation.”*

<b>CALVINISM TULIP</b>	<b>ARMINIANISM</b>
<p style="text-align: center;"><b>TOTAL DEPRAVITY</b></p> <p>Sin controls every part of man. He is spiritually dead and blind, and unable to obey, believe or repent. He continually sins, for his nature is completely evil.</p>	<p style="text-align: center;"><b>FREE WILL</b></p> <p>Sin does not control Man's will. He is sick and near-sighted, but still able to obey, believe and repent. He does not continually sin, for his nature is not completely evil.</p>
<p style="text-align: center;"><b>UNCONDITIONAL ELECTION</b></p> <p>God chose the elect solely on the basis of His free grace, not anything in them. He has a special love for the elect. God left the rest to be damned for their sins.</p>	<p style="text-align: center;"><b>CONDITIONAL ELECTION</b></p> <p>God chose the elect on the basis of their foreseen faith. He loves all men equally. God passed over no one, but gives to everyone an equal chance to be saved.</p>
<p style="text-align: center;"><b>LIMITED ATONEMENT</b></p> <p>Christ died especially for the elect, and paid a definite price for them that guarantees their salvation.</p>	<p style="text-align: center;"><b>UNIVERSAL ATONEMENT</b></p> <p>Christ died equally for all men, and paid a provisional price that made salvation possible for all but guaranteed it for none.</p>
<p style="text-align: center;"><b>IRRESISTIBLE GRACE</b></p> <p>Saving Grace is irresistible, for the Holy Spirit is invincible and intervenes in Man's heart. He sovereignly gives the new birth, faith and repentance to the elect.</p>	<p style="text-align: center;"><b>RESISTIBLE GRACE</b></p> <p>Saving grace is resistible, for God cannot interfere with man's free will. Man is born again after he believes, for faith and repentance are not gifts from God.</p>
<p style="text-align: center;"><b>PERSEVERANCE of the SAINTS</b></p> <p>God preserves all the elect and causes them to persevere in faith and obedience to the end. None are continually backslidden or finally lost.</p>	<p style="text-align: center;"><b>FALLING FROM GRACE</b></p> <p>Only a few Christians continue in faith and obedience to the end. (Arminians are divided over whether one can actually lose his salvation)</p>

## VIII. The \_\_\_\_\_ of God.

A. Definition - *“That continuous work of God whereby He makes all events of the universe to fulfill the original design with which He created it.”*

B. There is nothing outside of the providential control of God. Eph 1:11, Ps. 103:19

1. The \_\_\_\_\_ world. Psa. 135:6-7, Job 37:5-10

2. The \_\_\_\_\_ Matt. 6:26, 10:29

3. The affairs of \_\_\_\_\_. Job 12:23, Psa. 22:28

4. The lives of \_\_\_\_\_ Ps. 139:13-6, Jer. 1:5, Gal 1:15-6, (Ps. 75:6-7, Lk. 1:52)

5. *“Luck”*, *“\_\_\_\_\_”*, *“Accidents”* Pr. 16:33, Mt. 10:30

6. The \_\_\_\_\_ of the righteous Ps. 4:8, 5:12, 121:3, Rom. 8:28

7. The supply of our \_\_\_\_\_ Gn. 22:8,14, Dt. 8:3, Phil. 4:19, Rm. 8:31-39

8. Answers to \_\_\_\_\_ Is. 64:4, Mt. 6:8, 33

9. The \_\_\_\_\_ of the wicked Ps. 7:12, 13, 11:6, Rom. 12:19

C. God’s providence is manifested in four ways

1. Preventive will - God \_\_\_\_\_ what would otherwise have happened.

Gn. 20:6, Ps 19:13, 2 Thess. 2:6

2. Permissive will - God withholds \_\_\_\_\_ and permits man to have his way. Act 14:16, Rm. 1:24-28, Ps.106:15

3. Directive will - God directs the \_\_\_\_\_ of men or nature to bring about unforeseen results. Gn. 50:20, (45:5-8), Ps. 76:10

4. Determinate will - God determines the \_\_\_\_\_ and the \_\_\_\_\_ of men or nature. Job 1:12, Ps. 124:2-3, 1 Cor. 10:13

D. We should meditate on the providence of God in \_\_\_\_\_ and in our \_\_\_\_\_

Ps. 77:11-12, 143:5

1. God uses \_\_\_\_\_ to remind us of His providence. Ps. 70 (*title*)

2. What else does God use to remind us of His providence?